

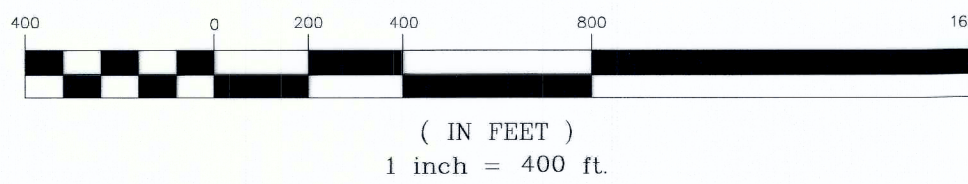
Duchesne County Water Conservancy District Victory Pipeline Easement Survey

Located in Section 34, T. 3 S., R. 3 W., U.S.B. & M., and
Section 3, T. 4 S, R. 3 W., U.S.B. & M.
Duchesne County, Utah
2016

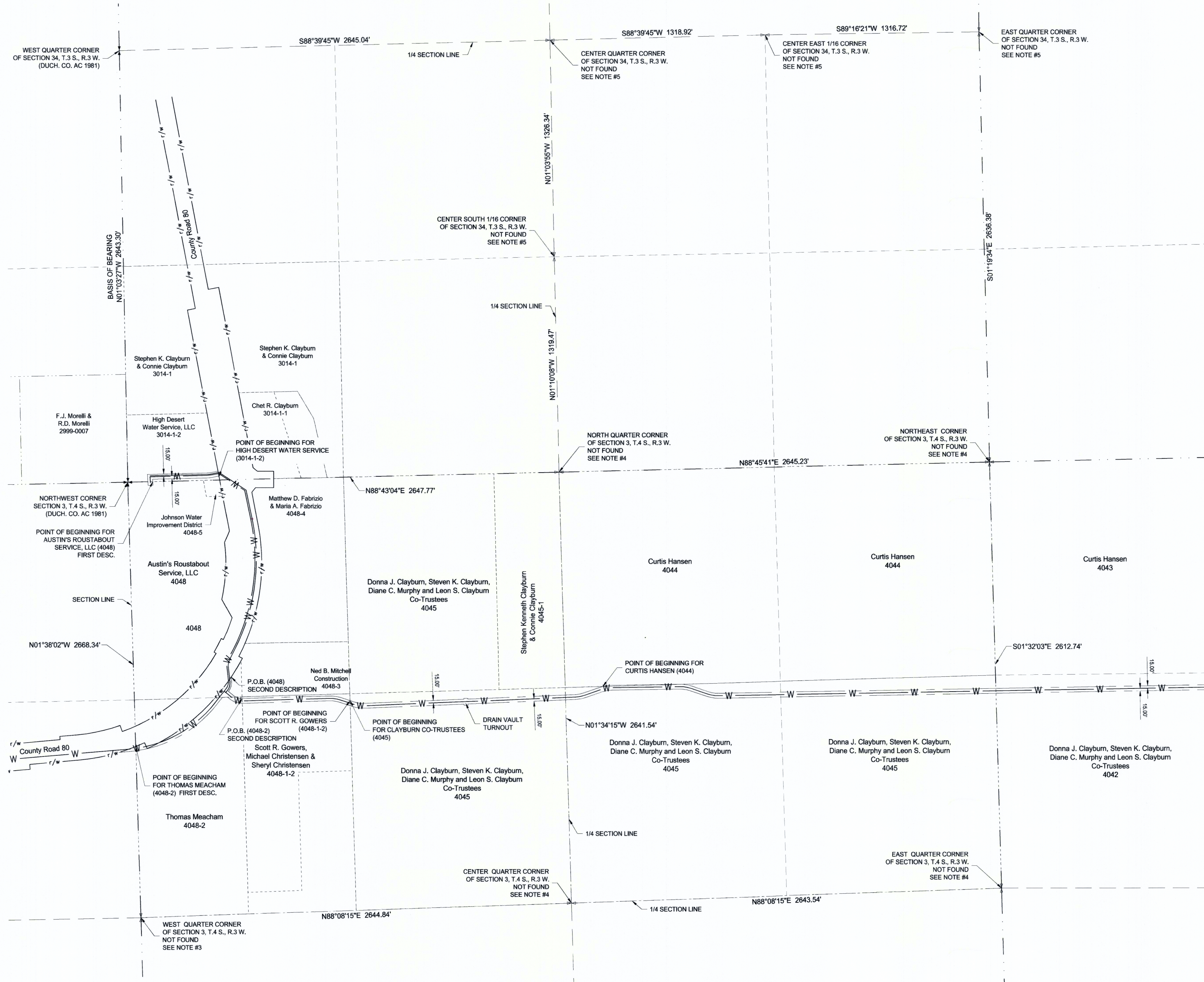
LEGEND

- W PERMANENT UTILITY EASEMENT CENTERLINE
- PERMANENT UTILITY EASEMENT BOUNDARY LINE
- SECTION LINE
- QUARTER SECTION LINE
- 40 ACRE LINE
- DEED LINES
- 1/4 EXISTING RIGHT OF WAY LINE
- FOUND SECTION CORNER AS NOTED
- FOUND QUARTER SECTION CORNER AS NOTED
- NOT FOUND SECTION CORNER AS NOTED
- NOT FOUND QUARTER SECTION CORNER AS NOTED

GRAPHIC SCALE



ENLARGED VIEW OF TYPICAL EASEMENT BOUNDARY LINES
OFFSET DISTANCES VARY ACROSS SECTION 3 AND SECTION 34
NOT TO SCALE



EASEMENT DETAILS

AUSTIN'S ROUSTABOUT SERVICE, LLC 00-0009-6572 (4048) FIRST DESCRIPTION
RECORDED AS ENTRY NUMBER 483262, IN THE DUCHESNE COUNTY RECORDERS OFFICE.

THOMAS MEACHAM 00-0028-0952 (4048-2) FIRST DESCRIPTION
RECORDED AS ENTRY NUMBER 475080, IN BOOK A-718, PAGES 51 - 55, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

THOMAS MEACHAM 00-0028-0952 (4048-2) SECOND DESCRIPTION
RECORDED AS ENTRY NUMBER 475080, IN BOOK A-718, PAGES 51 - 55, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

SCOTT R. GOWERS 00-0029-5638 (4048-1-2)
RECORDED AS ENTRY NUMBER 475664, IN BOOK A-719, PAGES 49- 53, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

CLAYBURN CO-TRUSTEES 00-0009-6523 (4045)
RECORDED AS ENTRY NUMBER 474558, IN BOOK A-716, PAGES 669 - 676, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

CURTIS HANSEN 00-0009-6515 (4044)
RECORDED AS ENTRY NUMBER 474316, IN BOOK A-716, PAGES 309 - 313, AND AGAIN AS ENTRY NUMBER 475082, IN BOOK A-718, PAGES 58 - 62, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

HIGH DESERT WATER SERVICE, LLC 00-0034-1159 (3014-1-2)
RECORDED AS ENTRY NUMBER 474647, IN BOOK A-717, PAGES 69 - 73, OF THE DUCHESNE COUNTY RECORDERS OFFICE.

AUSTIN'S ROUSTABOUT SERVICE, LLC 00-0009-6572 (4048) SECOND DESCRIPTION
RECORDED AS ENTRY NUMBER 483262, IN THE DUCHESNE COUNTY RECORDERS OFFICE.

NOTES

- THE PURPOSE OF THIS SURVEY WAS TO PLAT THE CENTERLINE OF THE PROPOSED VICTORY PIPELINE AND TO CREATE PERMANENT UTILITY EASEMENT DESCRIPTIONS FOR EACH PARCEL AS SHOWN HEREON.
- BASE OF BEARING IS N01°03'27"W BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 34, T.3 S., R.3 W., U.S.B. & M.
- THE WEST QUARTER CORNER OF SECTION 3, SHOWN HEREON AS NOT FOUND WAS RE-ESTABLISHED USING A RECORD OF SURVEY PLAT PERFORMED BY JERRY ALLRED & ASSOCIATES IN SEPTEMBER 2008 FOR KRAIG BERRETT. FILE IS ON RECORD AT THE DUCHESNE COUNTY SURVEYOR'S OFFICE, FILE NUMBER 2061.
- THE NORTH QUARTER CORNER, THE NORTHEAST CORNER, THE CENTER QUARTER CORNER, AND THE EAST QUARTER CORNER OF SECTION 3, SHOWN HEREON AS NOT FOUND WERE RE-ESTABLISHED USING A RECORD OF SURVEY PLAT PERFORMED BY PEATROSS LAND SURVEYS IN DECEMBER 2009 FOR LARRY & BONNIE BARKER. FILE IS ON RECORD AT THE DUCHESNE COUNTY SURVEYOR'S OFFICE, FILE NUMBER 2238.
- THE EAST QUARTER CORNER, THE CENTER QUARTER CORNER, THE CENTER SOUTH 1/16 CORNER, AND THE CENTER EAST 1/16 CORNER OF SECTION 34, SHOWN HEREON AS NOT FOUND WERE RE-ESTABLISHED USING A RECORD OF SURVEY PLAT PERFORMED BY JERRY D. ALLRED & ASSOCIATES IN FEBRUARY 2009 FOR J.C. HYDER. FILE IS ON RECORD AT THE DUCHESNE COUNTY SURVEYOR'S OFFICE, FILE NUMBER 2130.

SURVEYOR'S CERTIFICATE

I, TREVOR R. GADD, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #343639, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY DIRECTION.

I FURTHER CERTIFY THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE.



PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
1.800.748.5275 www.jonesanddemic.com

PROJECT NUMBER: 1212-144 FILE NAME: n:\dcmg\1212-144\dcmg\survey raw dwg\placement 41sec_34_3s_r3w_sec_3_14s_r3w_survey.dwg
SURVEYED BY: J & D Engineering DRAWN BY: T.W.G. UPDATED: 2/5/2016 PLOTTED: 2/5/2016

Easement Survey
D.C.W.C.D. - Victory Pipeline

Duchesne County, Utah
Scale: 1" = 400'

County Surveyor File # 3303